

**BOARD OF COUNTY COMMISSIONERS  
AGENDA ITEM SUMMARY**

MEETING DATE: April 16, 2003

DIVISION: Public Works

BULK ITEM: Yes ☐ No ☒

DEPARTMENT: Facilities Maintenance

AGENDA ITEM WORDING: Presentation of Years of Service Award for 15 years of service to Monroe County to Robert Anderson, Electric Coordinator, Facilities Maintenance Department, Public Works Division.

ITEM BACKGROUND: Mr. Anderson has over 15 years of dedicated and loyal service to the County and it is most fitting to present him with this award.

PREVIOUS RELEVANT BOCC ACTION: none.

CONTRACT/AGREEMENT CHANGES: n/a

STAFF RECOMMENDATION: Approval as stated above.

TOTAL COST: \_\_\_\_\_

BUDGETED: Yes: ☐ No: ☐

COST TO COUNTY: \_\_\_\_\_

SOURCE OF FUNDS \_\_\_\_\_

REVENUE PRODUCING: Yes ☐ No ☐ AMOUNT PER MONTH \_\_\_\_\_ YEAR \_\_\_\_\_

APPROVED BY: County Atty.: \_\_\_\_\_ OMB/Purchasing: \_\_\_\_\_ Risk Management: \_\_\_\_\_

DIVISION DIRECTOR APPROVAL: \_\_\_\_\_

*Dent Pierce*  
Dent Pierce

DOCUMENTATION: INCLUDED: ☐ TO FOLLOW: ☐ NOT REQUIRED: ☒

DISPOSITION: \_\_\_\_\_

AGENDA ITEM #: B4